



Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP
Telephone 01572 722577 Email: governance@rutland.gov.uk

Ladies and Gentlemen,

A meeting of the **PLANNING AND LICENSING COMMITTEE** will be held in the Council Chamber, Catmose, Oakham, Rutland, LE15 6HP on **Tuesday, 14th March, 2023** commencing at 7.00 pm when it is hoped you will be able to attend.

Yours faithfully

Mark Andrews
Chief Executive

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. A protocol on this facility is available at www.rutland.gov.uk/my-council/have-your-say/

Although social distancing requirements have been lifted there is still limited available for members of the public. If you would like to reserve a seat please contact the Governance Team at governance@rutland.gov.uk. The meeting will also be available for listening live on Zoom using the following link: <https://us06web.zoom.us/j/83775155770>

A G E N D A

1) APOLOGIES

To receive any apologies from Members.

2) MINUTES

To confirm the minutes of the Planning and Licensing Committee held on 14th February 2023 and receive an update on actions agreed in the minutes of the previous meeting.
(Pages 5 - 10)

3) DECLARATIONS OF INTERESTS

In accordance with the Regulations, Members are invited to declare any disclosable interests under the Code of Conduct and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

4) PETITIONS, DEPUTATIONS AND QUESTIONS

Requests to speak on planning applications will be subject to the RCC Public Speaking Scheme.

To request to speak at a Planning Committee, please send an email to Governance@rutland.gov.uk

5) HACKNEY CARRIAGE AND PRIVATE HIRE LICENSING POLICY 2023 CONSULTATION

To receive Report No.51/2023 from the Strategic Director for Places.
(Pages 11 - 100)

6) PROPOSED DIVERSION OF FOOTPATH E229, KETTON

To receive Report No.39/2023 from the Strategic Director for Places.
(Pages 101 - 128)

7) PLANNING APPLICATIONS

To receive Report No.45/2023 from the Strategic Director for Places.
(Pages 129 - 132)

- a) 2022/0778/FUL
(Pages 133 - 142)

8) APPEALS REPORT

To receive Report No.46/2023 from the Strategic Director for Places.
(Pages 143 - 146)

9) ANY OTHER URGENT BUSINESS

To consider any other urgent business approved in writing by the Chief Executive and Chairman of the Committee.

10) DATE OF NEXT MEETING

Tuesday, 18th April 2023.

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DISTRIBUTION

MEMBERS OF THE PLANNING AND LICENSING COMMITTEE:

Councillor E Baines (Chairman)	Councillor P Browne (Vice-Chair)
Councillor N Begy	Councillor D Blanksby
Councillor K Bool	Councillor A Brown

Councillor G Brown	Councillor W Cross
Councillor J Dale	Councillor A MacCartney
Councillor R Payne	Councillor R Wilson